

The Edmonton Churchman

Diocese of Edmonton

Volume VI, No. 6

EDMONTON, ALBERTA

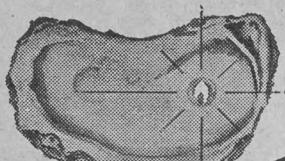
JUNE, 1950

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The Bishop's Page

My Dear People,

Our thoughts and prayers are for the stricken victims of the Manitoba floods. Widespread sympathy is being accompanied by concrete action to relieve the distress. Sympathy leading to action is really worthwhile. I passed through Winnipeg a week ago and had a chance to see the soldiers and volunteer workers building dikes. They were obviously very tired but they were just as obviously happy. Action groups seldom suffer from depression. Frustration and depression assails those who have nothing that they can do to help. To have even a small share in relieving the distress will help to lift the burden of depression which the distress has caused.

I have been impressed lately by the shift from the "study group" to the "action group" technique in many areas of life. It is a true instinct that has guided the change. For example, the Missionary Societies are tending to discourage mere study circles and substituting "action groups." This strikes the right note. The only study worth anything is study that leads to action. What a wonderful day it would be if every congregation became really an **Action Group**.

Wherever there is a Church on earth it should be a **Church Militant**. We seem to be losing sight of that duty. For generations the clergy have been concentrating their efforts on teaching the faith and the importance of public worship. Everything possible is done to attract people to church. Services have been shortened and brightened. Music has been improved. Church buildings re-decorated and made more comfortable with improved seating, lighting and heating. If on Sunday we have a fair congregation everyone feels that all is well.

But it isn't. Every **fine** Sunday morning a large number of Anglicans gather in Church. We sing as if we meant it "Onward then to battle move." We hear a short sermon. And then we go home. What is the result? No doubt our own lives are strengthened and refreshed. But what impact do we make upon the life of the nation as a whole?

In this connection I read in a Missionary Magazine an account of what is happening in China. The Chinese have always been considered the most conservative race on earth, and among the most amazing things that are happening in this modern world, perhaps the most amazing is the rapid conversion of millions of them to communism. How was it accomplished? The Missionary gives us a glimpse of the process: "The psychology and propaganda of the New Party are good. They know how to appeal to the young and to organize them. One of the ways of attracting them is to teach them country dances. The students at the party colleges learn them. There are thousands

of such students at Peiping undergoing instruction before taking administrative and other posts. They are taught the doctrines of communism in a clear cut system of questions and answers so that when they leave the college they can organize groups in their own community. But the thing that really impresses the onlooker is their joyous enthusiasm and eagerness to win others to their way of thinking."

When I read this account of communist propaganda I thought of the contrast between it and the modern Church. The phrase "the joyous enthusiasm and eagerness to win others to their point of view" struck me particularly. I don't know what we could do about the matter of the "country dances" as a technique of Church propaganda. I can't visualize myself taking a leading part in such a programme, but on the other hand we might remind ourselves that there is a lot of dancing in the Bible. To give only one of many examples, the Prodigal Son was welcomed home with music and dancing. G. K. Chesterton, who was a Roman Catholic once surprised his friends by saying "A Religion that doesn't make you want to dance is only fit for the dust-bin." The early British Christians did a lot dancing and much of it was connected with their Christian joy. They used to dance around the Maypole. The May or Hawthorn became a symbol of Christianity. The bright May flowers reminded them of their religion. They didn't think of Religion as something grim and gloomy, something that frowned on gaiety, but as something bright and beautiful, that spread joy through the countryside, making the villages cheerful and gay. And all this loveliness they said originated in the Garden of Resurrection.

I started my word to you this month on rather a depressed note, as I thought of the suffering of the people of Manitoba. Then I was cheered up by the recollection of those tired but happy workers repairing and building the dikes. From time to time we suffer from the "blues" as we look out upon the world in which we live, but there is a sure tonic for depression. Creative and constructive action is such a tonic. A Militant Church will not long suffer from depression. If every confirmed Churchman as a matter of course knew that he would be expected to help in the Sunday School, or A.Y.P.A. or Vestry or Choir, or in some other way to pull his weight in the work as well as in the worship of the Church, the picture would soon change.

Yours faithfully,

Walter S. Edmonson

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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Vol. 6



No. 6

The Editor's Columns

1950 will be memorable in the history of the Province of Rupert's Land. It will of course be remembered as the year of "the flood." But it will go down in history for quite another reason. It is the year in which five new Bishops will be Consecrated. There are ten dioceses in the Province. Half, therefore, of the Bishops will be Consecrated in 1950. The dioceses and Bishops concerned are as follows: the Venerable Ivor A. Norris was Consecrated Bishop of Brandon on April 16th. The Venerable D. B. March was elected Bishop of the Arctic by Provincial Synod on April 20th and will be Consecrated in St. John's Cathedral on Wednesday, May 31st. The Reverend Canon C. S. Steer was elected Bishop of Saskatoon on Tuesday, April 11th and will be Consecrated in St. John's Cathedral, Saskatoon, on Monday, June 22nd. The Bishop of Qu'Appelle resigned and his successor will be elected on May 31st. The Bishop of Athabasca has just tendered his resignation, which is to be effective August 31st. His successor will be elected on Tuesday, September 12th.

The resignation of the Bishop of Athabasca came as a great surprise to us here in Edmonton. We think of him as in the fullest vigour. His work for us has placed us under a great debt and he has been such a good neighbour that we shall miss him sorely. However, the work of his large diocese is very exacting, and he doubtless feels that a younger man should tackle the problems and difficulties of that growing northern area. It gives genuine satisfaction to think that he will be able to enjoy some rest and leisure and be free to work at those things on which his heart is fixed.

CHRISTIANITY AND THE HYDROGEN BOMB

The Hydrogen Bomb is the latest and most terrible step in the crescendo of warfare which has changed war from a fight between men and nations to a mass murder of human life. Man's rebellion against his Creator has reached such a point that, unless stayed, it will bring self-destruction upon him. All this is a perversion; it is against the moral order by which man is bound; it is sin against God.

All men have responsibilities before God as they face the grave issues raised by the hydrogen bomb and other weapons of modern war. Let each ponder in his conscience, be he statesman or scientist or ordinary citizen, how far his own action or attitude contributes to the danger of world suicide; and what he must do to prevent it, and to bring the nations to understand and serve one another.

The governments of the nations have an inescapable responsibility at this hour. The world is divided into hostile camps through suspicion and distrust, and through the failure of the nations to bring their mutual relations within an agreed system of justice and order. As representatives of Christian Churches we appeal for a gigantic new effort for peace. We know how strenuously the governments have discussed peace in the past. But sharp political conflicts continue and the atomic danger develops uncontrolled. We urge the governments to enter into negotiations once again, and to do everything in their power to bring the present tragic deadlock to an end.

This is the hour to listen afresh to the word of the God who is the Lord of history. And this is the hour for earnest prayer to him. For the fate of mankind is in his hands. Those who trust him do not need to fear, whatever comes. He is the God and Father of our Lord Jesus Christ. All are to appear before his judgment seat, and to give an account of what they have done, or have refused to do, for their fellow men.

The World Council of Churches.

Two Instructions Upon Our Part in the Lord's Supper

By the Reverend C. R. Fielding, D.D.
Dean of Divinity, Trinity College, Toronto

I. THE OFFERTORY

MONEY

When the churchwardens come round with the plate, we sometimes say: This is the Offertory. But the Offertory is more than this!

As we put our offering in the plate, we might remember that we (or someone somewhere) earned this money by work.

Money is man's work with God's gifts made into coin. So when we offer the money, we are really offering ourselves, our lives and labours.

BREAD AND WINE

With some of the money the wardens buy the bread and wine which the servers or the clergy now carry to the altar.

So we too share in the oblations of bread and wine.

The wheat and the vine are God's gifts in nature out of which man's skill makes bread and wine. When we offer the bread and the wine, we offer back to God his creation together with our labour.

CHRIST AND OURSELVES

At the Last Supper Jesus offered bread and wine, and said: This is my Body; This is my Blood.

At every Eucharist we also offer bread and wine, while offering Him ourselves, our souls and bodies. We give ourselves to God under the forms of bread and wine,

God gives Himself to us under the forms of bread and wine.

We offer ourselves to become His Body, He offers His Body to make us our true selves. The bread is Jesus. It is also us.

St. Paul said: We who are many are one head, one body, for we all partake of the one bread.

And St. Augustine, looking at the bread on the altar, said to the communicants: There you are upon the altar.

OFFERTORY AND SACRIFICE

The offering of bread and wine made from God's gifts and the offering of money made from man's work means the offering of ourselves to become Christ's Body and the offering of Christ's Body to make us our true selves in His Body which is the Church.

And Offering means Sacrifice: our Lord's and our own.

II. THE COMMUNION

THE MAKING OF ONE LOAF

The grain which was scattered on the fields is harvested and threshed and brought for grinding at the mill to make the flour for this one loaf of bread.

THE MAKING OF ONE CHURCH

The loaf is broken into many pieces and the faithful partake of this one bread.

Thus Christ restores the unity of the loaf by making all the communicants one in the fellowship of His Body, the Church.

THE GIFT OF CORPORATE UNITY

St. Paul said: We who are many are one bread, one body, for we all partake of the one loaf.

And St. Augustine said:

The spiritual benefit of the Eucharist is unity. Joined to Christ's Body and made his members, we become what we receive. If you have received well, he said, you are that which you have received.

THE GIFT OF INDIVIDUAL FOOD

At the Last Supper Jesus Said:

This is my Body; This is my Blood; Take, eat; and drink ye all of this.

And in the Gospel of St. John he said that he himself was the bread which gave men life, and life was doing the will of God who sent him.

THE LIFE OF CHRIST: OUR LIFE

In the Eucharist God gives us the whole life of Christ, his Body and his Blood, the life which is and does God's will.

We receive this life from him that we may become what we receive, whole in body and in soul, his health and his strength ours we in him and he in us.

This is the bread of eternal life, the life of Christ become our life, we in him and he in us.



DIOCESAN NEWS



INDUCTION AND INSTITUTION OF THE REVEREND G. W. WILSON

On Thursday evening, April 13th, the Bishop instituted and inducted the Reverend G. W. Wilson into the parishes of The Good Shepherd, Calder and St. Michael and All Angels, North Edmonton. The Reverend L. M. Watts preached the sermon, and the Chancellor, the Honourable Mr. Justice Ford, D.C.L., LL.D., read the Letters of Institution. The following clergy of the city were present at the service, the Very Reverend the Dean of Edmonton; Archdeacons C. F. A. Clough and S. F. Tackaberry; Canons A. Elliott and J. H. Webster; the Reverends W. E. Garrison, R. S. Faulks and F. H. Peake. Following the service a reception was held in the Parish Hall, during which the Wardens of both Churches welcomed Mr. Wilson and pledged their loyalty and support. The W.A. of the Church of the Good Shepherd provided refreshments. It was an auspicious beginning to a new and important work in that part of Edmonton.

ORDINATION JUNE 4th HOLY TRINITY CHURCH

The Ordination was originally announced to be held at the Cathedral. The service has now been changed to Holy Trinity Church. Part of the reason for the change is that Mr. Donald F. Moore, a recent graduate of Emmanuel College, Saskatoon, will be a second candidate (Mr. Leo Thurston being the other, as already announced). Mr. Moore will, after ordination, take up work as assistant to Canon Nainby at Holy Trinity.

CALENDAR

JUNE, 1950

- 4th—Trinity Sunday. (Ordination).
- 11th—First Sunday after Trinity.
(St. Barnabas).
- 18th—Second Sunday after Trinity.
- 29th—St. Peter.

PROVINCIAL SYNOD, 1950

The twenty-sixth Meeting of the Provincial Synod of Rupert's Land, which also marked the 75th anniversary of its formation, opened with a celebration of Holy Communion in St. John's Cathedral, Winnipeg, on Wednesday morning, April 19th. The Celebrant was the Metropolitan, assisted by the Bishops of Moosonee, Athabasca, Keewatin, Saskatchewan, Edmonton and Calgary. The Sermon was preached by the Most Reverend John Lyons, Metropolitan of Ontario.

The Synod met in joint session on the afternoon of the opening day, when after the presentation of a Loyal Address to the King and an address of welcome from the Lieutenant-Governor of Manitoba, the Metropolitan delivered his Charge. It was a Charge full of meat, containing no little dynamite and, at a later stage of the proceedings, was the subject of prolonged discussion by the Synod.

Mr. Hugh Farthing, K.C., of Calgary, was elected Prolocutor—the first time in the history of the Province that a layman has been so honoured. The Very Reverend J. O. Anderson, Dean of Rupert's Land, was elected Deputy Prolocutor.

The Honourable Mr. Justice Frank Ford presented the report of the Committee on Constitutions and Canons and ably led the discussion of the important changes. The chief changes were the procedure involved in the election of Missionary bishops; provision for changes in diocesan boundaries and increased representation of the diocese of Rupert's Land in the election of a Metropolitan.

The Synod took a long time in discussing the work in the Arctic. We had with us the Reverend Canon Webster of Coppermine, the Reverend T. Greenwood of Yellowknife, and the Venerable Archdeacon D. B. Marsh of the Arctic. As a result of the discussion, so ably led by these priests, the Synod decided to elect a Bishop of the Arctic who would include the Mackenzie River Deanery in his diocese. And, on the following morning, after a service

of Holy Communion, the Venerable D. B. Marsh, Archdeacon of the Arctic, was elected Bishop of the Arctic on the first ballot. There is no doubt in the writer's mind that the Holy Spirit was guiding us as we chose one of our number to election to the Apostolic Office. It was a thrilling moment as we all stood to sing the Doxology and joined in a prayer of thanksgiving.

Certain things stand out in the mind of the writer. The marvellous work of Archbishop Sherman in the chair. He was a real Father in God and led us well with courtesy, tact and charm. One could not fail to notice the high level of the discussions, especially the contributions made by the laymen, and in this Synod we found democracy really at work. As a minister of the United Church who dropped in to see said "I have never seen such a democratic procedure in any church council anywhere."

KAPASIWIN, 1950

The seasons programme begins with the **A.Y.P.A. Provincial Camp on the July First holiday.**

Junior Girls' Camp follows **July 6th to the 14th**, under the leadership of the Reverend and Mrs. F. E. Smith (Registrar-Wetaskiwin) and the Reverend and Mrs. G. W. Wilson.

The Reverend Howard Buchner and his assistants will open the **Junior Boys' Camp and keep the lads busy for the eight days, July 16th to 24th.**

The Reverend and Mrs. C. E. F. Wolff (Registrar-9537 109th Avenue) and the Reverend and Mrs. E. N. P. Orme will be in charge of the **Senior Girls' Camp, July 25th to August 4th.**

The Reverend W. W. Buxton (Registrar-Fort Saskatchewan) and his assistants will operate the **Senior Boys' Camp, from August 8th to 18th.**

Dates of Camps have been arranged as usual, to open on the day the local train goes out from Edmonton.

BE SURE AND GET THOSE REGISTRATIONS IN EARLY, so that we may have a good idea as to the number of people for whom we must make the necessary arrangements.

A.Y. PROVINCIAL CONFERENCE

Plans are well under way for our first Provincial A.Y. Conference which is to be held at Camp Kapasiwin over the July 1st week-end. Although all arrangements have not been completed a grand time for all is in the making. We are hoping that Dean Snell, from Calgary, will be able to take time off and come up to Kapasiwin to be our theme speaker.

From all indications there is going to be a capacity crowd at the Conference so all members are requested to return their enrollment forms as soon as they possibly can.

The following are some of the highlights. All figures given are not definite.

Calgary representatives, 50; Athabasca representatives, 25; Edmonton representatives, 80-100 (?); cost of week-end, \$5.00.

That's about all the news we can give you now, gang, so we'll see you all at Kapasiwin on the 1st of July.

WHAT IS THE SCORE?

All those who have been made full members of the Church by Baptism and Confirmation must play their part in its life and witness among the people with whom they live and work. They are called upon to join in the worship of God in Church every Sunday; to receive the Holy Communion regularly as well as at Christmas and Easter; to be regular in daily prayer; to give personal service for Christ's sake to the Church, their neighbours and community; to uphold the Christian standard in home and family life; to give regularly, according to their means, for the support of their own Parish and Diocese, and for the work of the Church at home and throughout the world.

What Do We Score When We Examine Ourselves by This Standard?

BROADCAST SERVICES

June 4th All Saints' Cathedral CJCA

June 18th Holy Trinity CJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m. CFRN

KAPASIWIN CAMP



Bathing



Study

HEARD IN THE BUS

"Oh, I'm that annoyed, Mrs. Smith, you can almost hear my blood boiling. I'll never speak to the vicar again not even if he crawls all the way to my house on his bended knees, I won't."

"Why, whatever's happened, Mrs. Brown?"

"You may well ask Mrs. S. It was our Annie. She asked me to see the vicar about having her Elizabeth christened. Yes, Mrs. Brown, says he, all friendly like, but I don't seem to recognize the names of these godparents, he says, are they churchpeople? Well, I says, I wouldn't say they're exactly churchpeople, I says, but you see vicar they're very well off and I know my Annie wouldn't like to offend them. Oh, he says, not so friendly now, I can't accept godparents what aren't churchpeople, he says, they've got to make solemn promises that they will see the child brought up in the faith and confirmed. Well, I says, they may not be proper churchpeople, but they're as good as them what are, and better than some in the parish I could mention, but won't, and besides, I says, you know me vicar, I says. "Yes, that's just it, he says, I know you and you can

hardly call yourself a good churchwoman, he says."

"But that's libel and you could have him up for . . ."

"I've never been so insulted in my life, Mrs. S. and that's a fact. What, I says to him, me not a good churchwoman? Me what gave you two shillings only last month towards repairing the church spire, me what hasn't missed a harvest festival since I came to the parish twenty years ago, to say nothing of coming on Christmas Day sometimes when I haven't been too busy, I says, and you have the impudence to say I'm not a good churchwoman. I've a good mind to write to the Archbishop of Canterbury about it, I says, and then see what'll happen to you."

"And what did he say to that, Mrs. B.?"

"Oh, that shook him. He went very quiet like and tells me I don't want to get offended. If you don't use the privileges of the church regular, he says, you can't expect them to be there just to suit your convenience, he says."

"Well of all the . . ."

"There you go again, I says, accusing me of not using the church regular. Don't I come to you regular every month to have my husband's pension paper signed, I says, and didn't I come to you for a character for our Annie when she left school, I says, and didn't I ask you to put in a word for our Alfie, when he applied for that job only a few weeks ago, I says, and what's more he didn't get it, which seems funny to me, though I'm not saying you didn't do your best though who's to know? As my husband said at the time still waters run deeper than blood, which you can't deny, and then you can stand there and say that I don't use the privileges of the church regular."

"He ought to be excommu . . ."

"Yes, but there, I've finished with him now. The more you do the more you may. Well, I must get off here, I want to get some shoes for Alfie. The way that boy grows is something cruel. He's got bigger feet than his father now. And that reminds me, I must get the vicar to sign a form for him cos he wants to join the Navy."

F. E. P.

GOOD NEWS FROM HONAN, CHINA

A letter under date of February 17 from the Rev. Stephen Wang, who recently spent two years in Canada, brings the following good news:

"I am very grateful to say God has been gracious to us! The first half year of 1949 was quiet because of the isolation. However, I had more time in pastoral work both in the Cathedral Parish and its nearby parish of Lanfeng where I acted as the Rector, too. In February last I baptized forty people there, and seventeen more in the Cathedral in April.

"Following the liberation of Shanghai and coming back of the new Bishop in June, the situation changed and now has turned far better than it was before. In August I went to Peiping. There I met some high government officials who assured us that the work of the Church is surely to be carried on. I preached at the Cathedral on the Sunday I was there.

"Then in September I went to Shanghai where with regret I sold out most of my things which I left there, to help out financial difficulty. However, I am happy that I did take back my Canadian overcoat and some useful books. By the end of November I went to Shanghai again. This time was quite different. I carried back (literally) the M.S.C.C. grant which has helped the whole diocese up to the present moment. All our works, evangelical, educational and medical are carrying on with gradual recognition and appreciation by the government.

"In December there came to us a visiting team from Shanghai. The National Christian Council, the National Committee of the Y.M.C.A. and Y.W.C.A. together with the Christian delegates to the recent People's Consultative Conference have united in organizing a nation-wide visiting project. It plans to have five teams to visit key cities in East China, Central China, North China, Mukden and southeast China separately.

"The team came to Kaifeng without notice on December 12th. I was called back from Kweiteh by long distance phone while other forty church leaders were called to Kaifeng by telegram. It is the first time in Honan that the Church leaders have gathered together

for a provincial conference. The chief speakers of the visiting team were Mr. Wu, Mr. Liu, both of whom are "Y" secretaries, and Dr. George Wu, General Secretary of the National Christian Council. They gave public addresses and took part in our discussions. The chief themes of their talks were the formation and characteristics of the People's Political Consultative Conference and the government policy in assuring to maintain freedom in religious beliefs. As the President of Kaifeng Council of Churches I presided at most of the meetings. Many important problems were discussed, including the work and the finances of church and wider and closer association of churches.

"We appreciated very much the friendly and generous help from Mother Churches and we are still welcoming these helps. But as a Church the solid foundation of self-support is urgently needed. That is the line we Anglicans have been stressing for years. Now is the time to put it into action.

"Spring week of evangelism is the work we are doing just now. It is a universal custom in China for the Christians to preach the Gospel."

GENERAL MacARTHUR'S OCCUPATIONAL POLICY

From report to the International Missionary Conference on his visit to East Asia by Dr. John A. Mackay, President of Princeton Theological Seminary; Chairman of I.M.C.

"I can never forget the impression made upon my own thinking by Victor Hugo's dictum in 'Les Misérables', which I read as a young man: 'There is one force which is more potent than the force of armies: an idea whose time has come.'

"During the hour which I was privileged to spend with General MacArthur, and in the course of which he opened up to me his whole philosophy of life, and, in particular, of the occupation of Japan, he emphasized once again what I believe he has done frequently: that military might is impotent against the power of ideas. Then he went on to say that what he himself had tried to do—was trying to do—in the occupation

of Japan and in American-Japanese relations, was to embody a great idea, and, after having embodied it, to turn it loose on the world to do its work.

"That idea,' he said, 'is the essential idea in the Sermon on the Mount, that we should love our enemies.'

"He went on to say: 'The men who brought me from Australia to Japan along a road of blood had no fear when they got there. They knew what they could do. They did not have to tell it or make any display of it.'

"'But,' he said, 'when we got here we took off our belts and put our power aside and never showed it to the Japanese people. But we mingled freely with the people and we have tried to do the people good, as much good as we could; and the people have responded.'

"'If we had acted otherwise,' he added, 'the consequences might have been totally different. But as it is now,' he went on, 'a people accustomed millenially almost to show adulation to those in authority and to give unqualified obeisance to the strong, transferred their ancient adulation and obeisance from the former war lords to a benevolent conqueror.'

"That MacArthur regards as the secret of the fact that nothing untoward has happened in American-Japanese relations. And certainly not even in children's faces does one detect a resentful frown or grimace towards an American soldier or civilian. And of all people in the world children are not given to showing what is not there, or to hiding what is there. If now we succeed in making a worthy peace with Japan, to which we can hold our face, and our children after us, we have been privileged, through the leadership of a great Christian and his followers, to embody in human relations one of the greatest of all ideas, and an idea for which our chaotic time, so honeycombed with divisions and so envenomed by hate, stands greatly in need of today.

"What I am saying is simply this: the fact that our leader in Japan was a Christian man has made it possible to express in that particular part of East Asia called Japan a great Christian idea. We may witness yet the incalculable fruits of that idea, if not in our time, then at some later time."



Woman's Auxiliary



DAILY PRAYER FOR PEACE

Our Father in Heaven, we pray Thee to send into our hearts and into the hearts of all men everywhere the spirit of the Lord Jesus Christ. Amen.

WETASKIWIN DEANERY, 17th ANNUAL MEETING

Sedgewick, Wednesday, June 21st, 1950.

Theme—"Thy Kingdom Come."

10:30 a.m.—Holy Communion.

11:45 a.m.—W. A. members convene in Parish Hall.

Welcome to Diocesan officers.

Announcements.

President's address.

Roll call. Payment of fees.

12:30 p.m.—Lunch, United Church Hall

2:00 p.m.—St. John's Church Hall.

Prayers.

Minutes of 1949 Annual Meeting.

Correspondence.

Treasurer's Report.

Branch Reports.

Guest speakers.

Unfinished business.

New business. Election of officers.

4:15 p.m.—Evensong.

Tea.

The Dorcas department will appreciate gifts of ankle sox, mitts, scarves. Please bring a layette article for the Social Service department, also your report and \$1.00 fee.

NEW BRANCHES

Wildwood.

Entwistle.

Camrose, Evening.

LIFE MEMBERS

Mrs. R. Horne, All Saints'

Mrs. J. K. MacDonald, All Saints'.

Mrs. Richens, All Saints'.

Mrs. Martin, Mayerthorpe.

Mrs. Collier, St. Mary's.

Miss O. Jones, St. Luke's.

Mrs. Aldridge, St. John's.

SOMETHING UNUSUAL

(Carried over from March)

The Dorcas Department is very grateful to those branches and individual members who have donated skates and

bathing suits for the boys and girls at Wabasca Residential School. Please keep this appeal before the branches, for still more are needed.

Thanks are also due for the splendid donations of brushes, combs, etc., which were brought in at the annual.

ADDRESSES

For Branch Officers and Deanery to Keep for Reference

Corresponding Secretary—Mrs. F. A. Garton, 10348 124th St.

Treasurer—Mrs. C. H. Harris, 10806 125th St.

Dorcus—Mrs. H. Davis, 10933 83rd St.

*Girls' Secretary—Mrs. J. A. L. Smith, 11126 77th Ave.

Juniors—Mrs. G. W. Wilson, 12909 127th St.

Little Helpers—Mrs. W. D. Neely, 10223 130th St.

Educationl—Mrs. L. D. Moore, 10908 108th St.

*Living Message—Mrs. F. S. Varlow, 11330 94th St.

Thankoffering—Mrs. L. M. Roberts, 10058 91st Ave.

*E.C.D.—Mrs. D. N. Wade, 9837 88th Ave.

Missionary—Mrs. C. R. W. Wager, Fort Saskatchewan.

Social Service—Mrs. H. Douglas, 9664 86th Ave.

*Prayer Partner—Mrs. E. W. DeLaroque, 10927 83rd Ave.

Candidates—Mrs. W. L. Hammett, 9807 91st Ave.

Life Members—Mrs. E. Currey, 11710 86th St.

Hospital Convenors:

Mrs. C. S. Kilgour, 10522 125th St.

Mrs. H. Gutteridge (for Charles Cam-sell) 10142 122nd St.

(* New officers in 1950).

SPECIAL APPEAL

Endorsed by the Dominion Board The Lutheran Orphanage at Dusseldorf

Contributions for this work have been received from most of the dioceses, and the money is being administered by Mrs. Enmen, Social Service Secretary of Toronto W.A. Following her inquiries, through the Canadian Committee for Church Relief abroad, it was learned that over 600 children are being taken care of at this orphanage

and assistance is still needed. Mrs. Enmen buys powdered milk, clothing, etc., at cost price and sends the goods at the lowest possible freight. Contributions to this appeal should be sent to Mrs. C. H. Harris, 10806 125th St., Edmonton.

CORRESPONDENCE WITH GERMAN WOMEN

Many of these women would like to correspond with W.A. members. Canadian magazines are much appreciated. Names may be obtained from Mrs. H. Douglas, 9664 86th Ave.

REFUGEES FROM COMMUNISM

Brigadier M. J. Cahill, a British officer in charge of a number of camps for refugees, appeals for clothes and shoes for these hapless people, also for dry milk and eggs, chocolate powder and rice for the children. Perhaps city branches might arrange to send two or three 20-pound parcels of shoes and clothes per year, and a few 10-lb. parcels of dry milk, eggs, rice, chocolate powder.

Brigadier Cahill's address may be received from Mrs. H. F. Douglas, 9664 86th Ave.

Note: Would Deanery branches be interested in taking up any of these appeals?

THANKOFFERING

The Diocesan Thankoffering presented at the annual amounted to \$358.55 and was voted to appeals which appear on this page.

The secretary, Mrs. Leslie Roberts, reminds all branches that the united Thankoffering which is being placed in our boxes during this first half of the year should be sent to her as soon as possible after June 30th. Our delegate will place this on the offertory plate at Timmins, Ont., on Sept. 12.

DONATIONS

Since the annual, the Diocesan treasurer, following the instructions of the presidents and delegates and Life Members, has been able to make the following distribution of the Diocesan

Continued on Page 23

"Priest at Work"

By The Reverend Howard W. Buchner, St. Faith's Mission, Edson

Wouldn't you be surprised tomorrow morning when you board the seven o'clock bus to see a priest in overalls with his lunch pail going off to work in the factory? Traditionally throughout Christendom, when a man is ordained to Holy Orders, he is exempted from this type of labour in order that he may give fully of his time and energies to pastoral work. But there are drawbacks to this arrangement! On the continent of Europe through the years it has resulted in an almost complete alienation of the worker from the Church. To many thousands of workers, the priest in his black suit or cassock is one apart in a different work. What he talks about has little to do with the worker's job on the farm or in the factory. Unfortunately too, the priest has been known to share this conception of his work. There is misunderstanding, ignorance, indifference, but the real thing is the apparent irrelevance of the Christian religion to the man's everyday work.

In Germany and France today, there are Priest-workmen—priests in overalls. Men who have dedicated their ministry to the demonstration of the relevance of the Christian faith to the carpenter, the machinist and the farmer. After all, Jesus was a tradesman! There are two kinds of priest workers. There are those, generally members of religious orders, who labour day by day in the factories. Their fellow workers know who and what they are. They have a twofold aim, first to witness to the fact that such labour is good and honourable and that there is a Christian way to work and secondly, by their presence to try to bridge the gulf between the church and the worker by showing the normality of the life of the priest. Each evening, they and their fellows have mass together and consecrate themselves anew to his service. Then they carry on as far as possible their pastoral duties.

The other kind of Priest-workmen has a more difficult task and makes a greater sacrifice. These clergy have forsaken cassock and collar and have given up their identity of priests. They dress, live and are known simply as workers. Some have gone so far as to

un-learn their correct diction so that they will not be identified as seminarians or priests. In most places it means that they must give up their daily mass and offices of the Church which is a very real sacrifice to a priest. Their's is a slow job; simply as a fellow labourer, to be a Christian. But the Christian life, if it be really lived does not leave people indifferent. As Jesus said, people will either join them or attack with violence. These clergy are discovering the truth of His saying. Here and there small communities of new life have been brought to birth—here and there, there has been violence.

Henri Perrin is such a priest. He describes in diary form a brief two years of his life which he spent first as a volunteer labourer and later as a prisoner arrested for religious activities. This diary has been published under the title of "Priest-Worker in Germany." His book was written towards the end of the war. It is not a book filled with purple passages—nor does it tell any startlingly new things of life under the Nazi regime, but it radiates almost unconsciously, the real, vital and adventuresome life of the Christian.

Quite literally, Fr. Perrin regards his fellow worker or his fellow prisoner as Christ. When he aids and serves him, he serves the Lord Christ; when he wrongs him, it is an offense against God Incarnate. So too, he thinks of himself in this way for he is a 'member of the Body of Christ.' The old German priest who in compassion brings a loaf of bread to him in prison is Christ bringing the Holy Bread. At the same time the German priest visits Christ in prison and feeds Christ when he is hungry. Quite literally this man lives in the calm and certain assurance that heaven is his home and that his fellowship there with such as St. Peter and St. John, his Patron saint and others dear to him is very close even here and now. The picture given in Hebrews of the arena of life where we are surrounded by faithful witnesses who have won their race and are now encouraging and praying for us is more real to him than the things which though visible are transient.

Time and again things happen as always they do when there is a real Christian. Arthur Koestler in one of his books describes a prison camp in France. There is the bitterness and misery enforced from above but in no time at all there is ever greater misery caused within by the prisoners themselves. Food parcels give one man power over others—the strong enslave the weak and so on. It is a strange picture. Selfishness makes a hell of something which in itself was bad enough. Fr. Perrin can write of a prison which could have been like that—but was different. Not always, it is true, but for the most part there was community; there was sharing; there was fellowship. While he never claims it for himself, one cannot but feel that Christ was there in him and what a difference it makes!

Christ is dependent on his members on earth to work his salvation of mankind. Christ, through men like Fr. Perrin, in and out of clerical collars is going to make a great impact upon the unchurched masses in France and Germany. In England and Canada, the alienation of workmen from the Church has not gone as far as it has on the continent but there is still the need to make the relevance of Christ apparent to daily labour. The Christian Workers' Union—a youth organization of our own Church in England is very much alive and active in applying Christian understanding to their daily labour and Christian concern for the souls and lives of their fellow workmen.

Continued on Page 9

Happiness is the one thing that multiplies by division.

No man is born into this world whose work is not born with him.

The most insecure people in the world are those who are always playing for safety.

Worry is an old man with a bended head,
Carrying a load of feathers which
he thinks are lead.

The force of an argument is always better than the argument of force.

The Church of England in Western Canada

By Rev. T. C. B. Boon, B.A.

Amongst the problems which constantly beset Bishop Bompas during the first ten years or so of his experience in the Mackenzie River Valley was the matter of famine caused by the failure of game, or the impossibility of getting in the supplies from outside, and when he returned to the Peace River country in the spring of 1878 from his long and arduous trip to Metlakahtla, near Port Essington, B.C., he found conditions so acute that he determined to put into operation a plan which had long been forming in his mind. "A mission-farm in connection with the mission," he wrote, "seems almost a necessity, for as the wild animals of the woods are ceasing to yield even a precarious subsistence, Providence seems to point us plainly to raise food out of the earth."

MISSION FARM FIRST IN PEACE RIVER

A new mission was accordingly commenced at Dunvegan (1879?) as this point at the time seemed likely to become a place of importance "being a convenient door of ingress and egress to and from the north," as it was for a good many years after. Mr. Thomas Bunn, who had done successful school work at Chipewyan was placed in charge with Mr. George Garrioch, who had previously been at Fort Vermilion, in control of the farm. Later more farming was undertaken at Smoky River, while at Fort Vermilion a Mr. Lawrence took over, and in 1880 the farm there had to be enlarged—the name of his son, Sheridan Lawrence, has become famous in Peace River agricultural circles and beyond. So successful were these projects that the Bishop contemplated experiments of a similar nature in the Liard valley, much further north, which he regarded as better adapted for farming than any other part of the Mackenzie River valley.

FIRST STEAM BOATS ON THE MACKENZIE

Production always entails the problem of distribution, and the Bishop was the first to promote the idea of a steam boat on the Mackenzie River.

If the farms were supplying the produce, the steam boat would distribute it to the missions, as well as carry other supplies and facilitate travel, and so advance the missionary cause. The plans of the Bishop however were never carried out, as the Hudson's Bay Company, thinking that such a boat not being under its control would cause the Company to lose prestige with the natives, took action on its own account and in 1882 built the little steamer **Graham** at Fort Chipewyan, in 1885 the **Wrigley** at Fort Smith, and a few years later the stern-wheeler **Athabasca** at Athabasca Landing for use on the Upper Athabasca River.

ESKIMOS AND YUKON

For some years Bishop Bompas had been concerned about work amongst the Esquimos and the Indians of the Upper Yukon valley. Archdeacon McDonald had been at Fort Yukon as far back as 1862, and had made considerable progress there, but had withdrawn to Fort McPherson on the Peel River when the territory was purchased by the United States, and the American Church had done nothing. Bishop Bompas had no inhibitions over the matter of international boundaries, and from time to time made strong appeals for men and money to man this part of the field. The Indians themselves pleaded for missionaries. It is said that one of their representatives putting the case before the Bishop pointed to a smouldering fire and said "That is how you have left us. You kindled the fire of the Gospel amongst us, and left it unintended to die out again. Why have you done this?" Finally the appeal was answered. An anonymous gift of one thousand pounds was placed with the Church Missionary Society to forward the work, and Rev. T. H. Canham, a young C.M.S. trained missionary, who had spent the winter of 1881-82 in charge of the Parish of St. Mary's, Portage la Prairie, (where his work was long remembered and greatly appreciated) made his way by boat and canoe to Fort McPherson, where he spent the next few years both in doing missionary work and in acquir-

ing competency in the Esquimo and Tukudh languages. Mr. Canham was made Archdeacon in 1893 after six years of work on the Lower Yukon, spent thirty-five years in that part of the Diocese of Athabasca later to become the Diocese of the Yukon, and lived to the ripe old age of 95. The anonymous donor who made Mr. Canham's work possible in the first place turned out to be the Bishop's own brother, Mr. George Bompas.

(To be continued)

"PRIEST AT WORK"

Continued from Page 8

It is one of the chief problems of the Church in every age to make the Christian faith directly relevant to every day living. The old order changes and the Christian evangel to the new is too often obscure. There is often little to distinguish the Christian from his neighbor of the so-called "post-Christian" age with his good intentions and hearty good will. But there is a difference! One lives in a whole world with perspective and purpose; the other lives in a half world oblivious or indifferent to that which gives meaning, even to his half world. Nowhere has this spiritual blindness or death, for that is what it is, been more complete than on the continent of Europe. But we are told that where there is death there will be a resurrection and that it what is happening. There are these astounding signs of new life and activity. Jesus Christ does not change, now or ever but it is possible to obscure him. Where people are too blind to see, the Church must use new and startling methods to make them see.

Let me make the songs of the people and I care not who makes their laws.

If you are a Churchman you are part of a Brotherhood that is pledged to cheerful giving.

The best method of Church defence is Church instruction.

Wisdom is knowing what to do next. Skill in knowing how to do it. Virtue in doing it.

Silence is often guilt instead of golden.

Rural Deanery of Edmonton

GOOD SHEPHERD, CALDER

The Rev. G. W. Wilson

During a vestry meeting early in May, it was decided that the time of church services and Sunday School would be changed to a more convenient time for parents and their children.

The new times are as follows:

1st Sun. 9:00 a.m.—Holy Communion
7:30 p.m.—Evensong
2nd Sun. 10:00 a.m.—Matin
3rd Sun. 7:30 p.m.—Evensong
4th Sun. 10:00 a.m.—Holy Communion
5th Sun. 7:30 p.m.—Evensong.

Sunday School every Sunday at 10:00 a.m.

These changes are in the nature of an experiment, but even at this early date they are beginning to prove to be a success.

Sea Scouts—A special parent's night was held in the church hall on May 3. Mr. A. Gordon, Assistant District Commissioner, gave an interesting talk and Mr. E. Cooper, as Scout Master, presented awards of special badges to the Scouts. Following this everyone enjoyed a tasty bean supper served by the ladies.

W.A.—The Evening Branch are sorry to lose a very active member, Mae Tarney, who acted as hostess at the last regular W.A. meeting. A gift was presented to her in farewell. Welcomed back after six months' absence was Nancy Jackson.

Following the evening service on May 21 the congregation gathered in the Parish Hall for lunch and a surprise presentation of a gift to the Rev. and Mrs. Faulkes. This was given in gratitude for their many devoted years of service in our parish.

ST. JOHN THE EVANGELIST

Rev. W. E. Harrison

On the first Sunday after Easter we were happy to welcome Canon N. Calland, of Berwyn, as guest speaker. Canon Calland has many friends and former parishioners in St. John's congregation.

At Evensong, the same day, the film "The First Easter" was shown and its impressive message very much enjoyed.

On April 30th Mrs. S. F. Tackaberry and members of St. John's W.A., assisted the Rector in the ceremony of presentation of a W.A. Life Membership to Mrs. A. Aldridge who, with her family, has since left to reside in Victoria. Mrs. Aldridge has been president of St. John's W.A. and both she and the various members of the family will be greatly missed in the congregation.

May 7th was observed with special service as the Patronal Festival.

Early in the month the A.Y.P.A. had their first official function when they held a successful whist drive.

Two happy events in the parish this month have been the W.A. tea, sale of handicrafts and homecooking held in the Scout Hall on May 3rd; and the Tulip Tea held by the Chancel Guild at the home of Mrs. Thurston.

The W.A. continue to send parcels to Britain regularly and members are on duty at the Church on the second Sunday of each month to accept donations for the parcels.

ST. JOHN THE EVANGELIST

H. J. Ayres, Lay Reader

No services were possible from New Year's until April 16th which was taken as Passion Sunday by Mr. H. Y. Ayres. Services on Sunday, April 23rd, were taken as Palm Sunday with the usual distribution of Palm Crosses. At the close of this service Holy Baptism was administered to the infant son of Mrs. Nora Fiddler, this being the second family to have a third generation member admitted to the Church in this place.

We were again most grateful to our Bishop who reached us on April 27th, accompanied by Mr. Howard Singleton and Miss Frances Chancellor. The Bishop took the usual three-hour service as Good Friday on April 28th at which there was a fair attendance especially of children. On Saturday afternoon, April 29th, the Bishop spoke at an enrollment of about ten Brownies in the open air.

On Sunday, April 30th, the Bishop again took the services at 8:00 a.m., 11:00 a.m. and 2:30 p.m. and we enjoyed the usual family lunch in the Church hall. These services were taken as our Easter Day with some 50 Communicating. At the Sung Eucharist a letter was read and delivered to the Bishop signed by the lay reader and wardens in which as a parish we tried to express our thanks and appreciation and love for our Father in God on the ninth anniversary of his Episcopate. We are indeed grateful in this remote place for the regular and kindly visits of our Bishop for the past many years. The Bishop expressed his appreciation of the kind words of loyalty and affection offered to him and also his appreciation of all those who are working and helping the Church in this district. He spoke to us of the Good Shepherd and of the extension of the work of the Good Shepherd that should be shown in a faithful Bishop.

Services will be held for the balance of the month of May and in June we hope to have with us our faithful friend the Rev. Father E. Raymond Lockyer, S.S.J.E., from the Mission House, Bracebridge, Ont. It is expected that Father Lockyer will be with us for services on Sunday, June 4th.

The Bishop has arranged a Church Convention in Edmonton commencing May 29th and has asked that repre-

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sentatives from all parishes attend. Mr. H. J. Ayres and V. D. Chancellor expect to attend and represent Grand Centre.

We are very proud of the boys of our Servers Guild who have attended their meetings all winter so faithfully each Friday, and the Bishop expressed his pleasure in their work in the Sanctuary.

We compliment the ladies of the Guild of St. Margaret on their efforts on St. Patrick's Day when they were able to do so well in raising funds that supplied the Church with a proper cabinet for the Vestments and Sacred Vessels. We understand that they are putting on a tea and spring sale before the end of May and we wish them further success in their work.

This year we hope to complete the inside finishing of our Church, and the outside completion on the Church Hall, with the addition of a porch to this hall. Also we must pay off all outstandings against the hall by October. It is hoped that every one who can will do their best in the completion of this work, and in offerings to help pay.

It was hoped that some twenty would have been confirmed by the Bishop on April 30th, but due to a late spring and side roads being closed, it was not possible for these candidates to be ready. We are grateful to the Bishop who confirmed privately, Charles Ronald Layton in the Chapel of All Saints' Cathedral on Sunday, May 7th, and we hope that all others will be ready to be confirmed at our Christmas services.

We understand that the Scoutmaster and Guide Captain have been busy for some time preparing for their camp, and that the boys and girls are preparing and looking forward for this their first camp away from this district. It is expected that they will leave on Monday, July 3rd, after a service in Church at 8:00 a.m. The arrangements are that they will travel by school bus, spend a day in Edmonton and reach their camp site in Jasper National Park on July 5th. After spending a good week at Jasper the bus will take them down the mountain highway to Banff where they will spend a day, and then to Calgary, returning to Edmonton on Saturday, July 15th, and reaching Grand Centre again on Sunday, July 16th. We hope that this camp will prove a real value, both spiritually, and also in their Scout and Guide work. We are most grateful to all who have in so many ways contributed, and made this camp and trip away possible to the boys and girls of our district.

Our Church is most grateful to Mrs. Richard Daeley for her kind offering, which was given in thanksgiving for God's answer to prayer in sparing the life of her little daughter Jean, who came near death with fever during the winter.

Holy Baptism: William Henry Fiddler.
Sacrament of Confirmation: Charles Ronald Layton.

ST. GEORGE'S, FT. SASKATCHEWAN

Rev. W. W. Buxton

Spring time has been a busy time in our parish. Members of the W.A. have sponsored several successful events, including a gingham dance on Easter Monday, and catering for the Lions' anniversary banquet in April.

Several members were able to attend some of the sessions of the W.A. annual. Members of the Junior Auxiliary are planning to attend the Junior Festival May 27th.

Members of the Sunday School wrote their examination papers on Saturday, May 6th. We hope they did well.

We will have the pleasure of having Bishop Barfoot visit us for Confirmation service to be held at St. George's May 16th.

The Easter services were very well attended, bringing with them the renewal of the spirit of joy and happiness.

ST. PETER'S, EDMONTON

Our A.Y.P.A. are most appreciative of the generous support of the community and of the congregation given them on the occasion of their spring bazaar. The young people certainly worked hard before the event and that evening. Their thanks to all who helped them put the bazaar over so well, and a special word of appreciation to three members who did so much work beforehand, Phyllis Harris, John Williams and Harry Shell.

The Evening W.A. likewise had a very successful and well supported evening on the occasion of their Fashion Show, and say a very sincere "Thank You" to all concerned, particularly to those who supplied materials and props and personnel; and particularly to Mrs. Davis, the President, for a lot of very hard work.

To help meet their various commitments, the Mothers' Group sponsored an evening of cards in the Parish Hall. The guests enjoyed themselves very much with a variety of games, and were surprised at the novel presentation of prizes, which had nothing to do with the scores made.

Forthcoming events: 1, the Little Helpers' rally on the 9th of June; 2, a mid-June tea at the Rectory, sponsored by the Afternoon W.A.

The Vestry has arranged to do several things, one of which will have been accomplished by the time this is read, namely the Every Member canvass in respect of current parish income; following the scheme outlined by the Rev. F. R. Gartrell, one of our Lenten preachers. Then, the Church is to be reshingled as soon as possible. Sketches for the new Parish Hall have been forwarded to the architect. Come summer, the Church is to be extended into the Parish Hall, so that we shall have more room for our fall congregations.

Members of the Vestry are also convinced that the time has come to install a new organ in the Church, and that, with the interest and support of all interested persons, this can be readily managed, over and above other commitments.

Most of you miss an occasion of quiet worship, and spiritual refreshment! It is the 8:30 a.m. celebration of the Holy Communion. May this summer be marked by a change in this respect. It will be beneficial to you, and to our whole parish life. And, there are those of you who have been intending to come along to the evening services at 7:00 p.m. We need you there, the choir have been very faithful in this respect. The service is every Sunday. Saints' days in June are: St. Barnabas, 11th; St. John Baptist, 24th; St. Peter, 29th. Each observed at 7:30 a.m., Holy Communion.

ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell
 The Rev. J. E. Williams

We are very happy to report that Mr. Barford is well on the road to recovery. The choir was delighted to see him at the Church on the morning on Rogation Sunday and we are all hoping and praying that very soon now he will be with us every Sunday.

Ascension Day was celebrated with Holy Communion at 7:30 a.m. and at 10:00 a.m. In the evening at 8:00 o'clock the Bishop came to administer the rite of Confirmation to 11 adults and 12 youngsters. The choir and a goodly number were in attendance at this inspirational and impressive service. The new confirmed will make

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their first Communion on the morning of Whitsunday, when we hope a large number of the congregation will turn out to give them a spiritual welcome.

Steady progress is being made with the Cathedral Building Fund. Up to the time of going to press we have \$66,085 in hand, with further pledges of \$12,000.

There was a good response by our congregation to the Winnipeg Relief Fund. Around \$200 was subscribed on the first Sunday the appeal was made. Many parcels of clothing were also brought for the relief of our unfortunate brethren.

On Sunday, May 21st, we are privileged to conduct the service the "Church of the Air" over CBX. We are grateful to the choir for the extra work and time they have devoted to this service.

W.A. Notes

The Senior Branch at its regular monthly business meeting had the pleasure of having Miss V. Chapman, leader of our Evening Group, show us pictures of her recent trip to the Old Country and Norway. Miss Chapman also told us of her experiences and of places visited by her. It was indeed interesting, as so many of us know the Old Country ourselves, and the spots she visited.

The Evening Group of the W.A. held an enjoyable "Victoria Day Tea" at the home of Mrs. Primeau, 106th St., on Wednesday, May 17th. Mrs. R. J. Horne and Miss Chapman graciously received, while Mrs. Tackaberry and Mrs. K. MacDonald gave excellent service with the teapots, in helping to

wash down the dust of the road. And what dust!

It is with a great deal of pleasure that we announce that the All Saints' Senior Branch have three new life members. These ladies were made life members at our recent W.A. Diocesan Annual; namely, Mrs. K. MacDonald, Mrs. A. Richens and Mrs. R. J. Horne. "Well done ye good and faithful servants."

We are looking forward very much to our Devotional meeting on Thursday, May 18th. Mrs. R. P. Lefroy will also tell us of her recent visit to England at this meeting.

HOLY TRINITY

Corner 101st St. and 84th Ave.

Canon W. M. Nainby

Confirmation—We are looking forward to the visit of the Bishop for Confirmation on May 21st. Those to be confirmed are: Gerald Cox, Donald Craven, Bryan Fustukian, Howard Garrett, Stuart Lang, James Mills, Kenneth Ridley and John Nicholl. **Girls:** Elizabeth Black, Joan Bryant, Barbara Davis, Barbara Hoadley, Katherine Jones, Elizabeth Kéndal, Margaret Kendal, Joan Mansfield, Carol Nicholl, Lois Prizeman, Nancy Prizeman, Gwendolyn Raistrick, Shirley Raistrick, Arlene Roddick, Avril Roddick, Ruth Shaw, Leslie Smith and Gail Wallace.

Men's Club—Arrangements for the annual Congregational picnic were made at the last meeting, and we hope to hold this event on June 17th. All organizations are invited to have a part in the picnic, and all offers of transportation will be gratefully re-

ceived. Cars will leave the Church at 2:00 p.m. and return soon after 6:00 p.m. In the event of wet weather the picnic will be postponed to Saturday, June 24th.

Diocesan Convention—The Convention will start with a dinner for the men at Holy Trinity on Monday, 29th. The Woman's Auxiliary will be in charge of the catering. The Young Women's Fellowship will also be catering for a Diocesan function, this time the A.Y.P.A. Conference. The Y.W.F. held a most successful Spring Bazaar in the Parish Hall. Parish teas in the hall have been held by the Guide and Brownie Mothers' Association, and by the Junior Auxiliary.

The Parish Guild held their meeting at the home of Mrs. H. Hawe. A tea has been arranged for May 31st, and will be held at the home of Mrs. J. N. Eagleson.

Choir—We have missed our organist and choirmaster, Mr. Wild, who has been unwell, but welcomed him back again at the last practice. Our thanks to Mr. F. Brown for carrying on so nicely at the organ. Our good wishes go to Mollie Price on the occasion of her marriage.

Sunday School—About forty children wrote the recent G.B.R.E. examinations and are now anxiously awaiting results.

Business Girls' Club—A new club was formed during the past month for business girls of the parish. Meetings are being held in the Guild Room on alternate Mondays. There was a large attendance at the last meeting, and we are hoping for a fine membership. The Club, which is to be known as



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Portraiture
of distinction*

**House &
STUDIOS**

Between The BAY and EATON'S on 102nd St.

the Tau Beta Gamma, has invited Mrs. H. G. Dyer to be Club Mother.

A.Y.P.A. — Annual elections took place this month and resulted in Tom Raymond being chosen President, and Peggy Smith as Vice-President. Florence Burrows was elected Secretary and Bessie Clarkson is Treasurer. Other officers have still to be appointed. The A.Y. and Chi Rho Fellowship will hold a Sunday Supper on May 28th at 5:30 p.m.

Honour Roll—A permanent Honour Roll is to be completed this year, and a tentative list of those who were members of the congregation during the war years, and served in any branch of the Forces, has been placed in the Church porch. We would like this list checked for any omissions or corrections, and request the help of all interested.

Mothers' Union—The May meeting was held at the home of Mrs. Doty when the Rector spoke of the Epistle of St. James. The June meeting is to be held at the home of Mrs. Head. Six bales of clothing were sent to an Indian school.

ST. MARK'S, EDMONTON

The Rev. Canon A. Elliott

It was a very inspiring sight on Sunday evening, April 30th, to see the Scouts and Cubs and the members of the G.A. and J.A. and all leaders and many parents at the Church service. It was to some of us significant of the immense possibilities that are available to this parish when so many of us young and old come together to worship God in the happy way we did, placing our banners at the altar and wearing our uniforms of service and friendship.

The service itself was made more memorable by the visit of Ft./Lt. L. C. Scott, who so kindly came to give the address to the children.

Hall and Basement—As these notes are being written work is being done on the hall basement. How much we can do depends now on the future contributions that come in. We would like to have all utilities and a kitchen built in at the same time as the basement is built. This can, however, only be done if we have many more future gifts. It will need probably another \$1,250 before all can be completed. A gift of 25 sacks of cement was offered by the last mail. We have most gladly accepted this.

Early Services—One of the very encouraging signs of a change of thought in St. Mark's is the increasing attendance at the 8:30 a.m. Holy Communion. It is good to see this and we hope that the increased attendance will not only continue but be extended. This is an excellent opportunity during the summer months for those who go away for the day, to start the day by an act of worship.

With all her many friends, we rejoice to see Mrs. G. Roop around again

after her operation. She has had an anxious time in hospital but is now happily recovered.

The congregation and the Sunday School regret to know their superintendent, Mr. H. S. Bromley, is also sick and under treatment in hospital. We all miss him and wish that we may soon see him back again and in good health.

EMMANUEL, GIBBONS

A very sad event in our community was the death of our dear neighbour and friend, Betty, daughter of Mr. Rev. Gibbons, and wife of Mr. John C. Fraser. The very large assembly which gathered when she was laid to rest, testified to the affection and esteem in which she was held during her life amongst us. She was indeed beloved by all and our minister, who spent many hours with her during her long and painful illness, delivered a fitting eulogy on her many lovely traits of character. Our heartfelt sympathy goes out to her father, husband and family, to the two sisters and the brother.

We have been pleased to have with us on the past two Sundays Mr. Hooper, introduced by the Rector, as the young student who is taking charge of the church work at Redwater, the new oil town. We are sure Mr. Hooper will be warmly welcomed there, he appears to be fully competent to minister to the spiritual needs of this fast growing place. We pray that his efforts may be crowned with success.

The W.A. had their delegates at the Annual Convention. This is an inspiring experience for those attending and they bring back with them spirits revived infectious to their members, and so the great work they do goes on with renewed vigor.

Accepted into our church membership Baptisms were: Marlene Elizabeth Sprague, April 23rd, 1950; Donna Marie Scholes, April 30th, 1950.

ST. MICHAEL AND ALL ANGELS

The Rev. G. W. Wilson, Rector

We were very pleased to welcome members from the Church of the Good Shepherd, Calder, at the Daffodil Tea held in the Community Hall during the month. We look forward to other occasions when we may be able to meet one another in this way.

It has been found necessary to change the time of the Sunday School and morning service to 11:15 a.m. every Sunday. At a social evening held at the home of Mr. and Mrs. Runka, the Rev. L. M. and Mrs. Watts were the guests of honour. During the evening Mrs. D. Clarke, President of the W.A., presented Mrs. Watts with a bouquet, and Mr. C. J. Adams, former Rector's Warden, presented Mr. Watts with an electric clock, in recognition of their work in North Edmonton.

It is with regret that we record the passing of Mr. Joseph Oliver. Mr. Oliver

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was one of the real oldtimers of this district. We extend our sympathies to his relatives. We, too, shall miss him around the church and hall.

It is expected that the Bishop of Edmonton will be present at St. Michael and All Angels Church on Sunday, June 11th, at 11:15 a.m. for Confirmation.

ST. MARY'S

Rev. W. T. Elkin

The Rev. Elkin and Mr. R. T. Williams attended the recent Synod at Winnipeg, and the Rector wishes to extend his personal thanks to Dean Trendell, Hon. Flight-Lt. L. Scott, R.C.A.F., Archdeacon Tackaberry and Archdeacon Clough for taking the services during his absence.

Early in May over 40 children wrote the G.B.R.E. examinations based on Sunday School lessons during the year. The Sunday School picnic will be held on June 17th at 3:00 p.m. in Borden Park. Parents are invited to attend and all the Beginners Sunday School.

The Annual Summer Sale and Tea of the Afternoon Group of the W.A. will be held in the Parish Hall on June 14th. A Life Membership was presented to Mrs. F. Collier at the recent Diocesan Annual Meeting, in recognition of her many years of service with St. Mary's branch. We received two very interesting letters last month from the Rev. Canon Wm. Swan and the Rev. W. B. Davies, thanking us for the food parcels sent them as an Easter gift.

A Corporate Communion service for both W.A. groups was held on May 7th and was very well attended. Members of the Evening Group assisted in the recent canvass for the Cancer Society. Their final meeting for the season will be held at the home of their president, Mrs. L. Suss, on June 1st, when plans will be made for the Annual Little Helpers' party.

The Junior W.A. has been very busy preparing for the Annual Festival on May 27th, the results of which will be published in the next issue.

At the regular meeting of the Men's Club, plans were completed for a "Party Night," which would take the form of games, singing and dancing, followed by refreshments. The Club agreed to sponsor a Cub Pack and formed the necessary committees for work with the leaders, Jack Eastwood and Dan Kennedy. Our thanks go to these men who have availed themselves for this urgent need for boys' work in this district. A good turnout on a recent work night made considerable improvements to the church grounds and repairs to the fence.

Baptisms: Wanda Susan Bradley; William Ferris Elkin, Carol Jean Darius, Trudy Ann Edmond, Richard Hal Shephard, Richard Barry Hayward Smith, Kathleen Audrey Gillmore, Heather Gay Gillmore, Marianne Jean Reay,

Bonnie Jean Eveline MacNeil, Marie Jeannette Donnenworth, Charles Patrick Nicholson.

Marriages: Robert Arthur Wilbraham to Phyllis Rickee Carter.
Burial: Henry Percival Hiron.

Rural Deanery of Pembina

ST. CATHERINE'S, EDSON

ST. FAITH'S MISSION

Thanks to the help of the Vestry and other members of the parish, under the able direction of Mr. Buck, the Church grounds are beginning to look very promising. The Church walls and the new Chapel are also in process of improvement. Mr. Tucker has been working on the latter project.

The W.A. had two delegates at their Diocesan Convention, Mrs. Laurence, and Mrs. Hall, who represented the Juniors. We were sorry that our two Life Members, Mrs. Jellis and Mrs. Tucker, were not able to attend, as expected, but we who did, found the meetings and addresses of great interest and stimulus.

Some of the W.A. catered to a wedding on the 28th in the Parish Hall.

We are to have a very notable day on WhitSunday, as we expect to have the Rev. C. R. Feilding, Dean of Divinity of Trinity College, to celebrate the 10:30 Eucharist. And at 7:30 the Lord Bishop will administer the Sacrament of Confirmation.

Baptisms: Mary Ellen Sinclair, Entwhistle; John Maichen and Carl Frank Maichen, Hattonford; Stephen John Mallen, Gloria Christine Mallen, and Hazel Helen Mallen, Rosevear; Carol Christine Hansen, Mercoal; Terrence Walter Smith, Luscar.

Weddings: Wilbert Graham to Annie Carson Lynn Lonsdale, at St. Catherine's Church on May 1st; Frederick Kenneth Peet to Marlene Mary Chapman, at St. Catherine's Church on May 13th; James Henry Reynolds to Maggie May Hemmerling.

CHURCH OF ST. MARY AND ST. GEORGE, JASPER

During the Vicar's absence on April 23rd and 30th, the services were conducted by the Lay Reader, Mr. S. P. Curry; we are grateful to him and those who assisted him. At the morning service on May 14th Mr. Boon gave an account of the proceedings of the Provincial Synod to which he was one of the delegates from the Diocese. A detachment of the Air Cadets, under command of Flight-Lieutenant J. R. Ward, attended the evening service on May 14th; the Lessons were read by Cadet Squadron Leader John Hudson of Royal Roads College, Victoria, B.C., and the offertory taken up by Cadet Sergeants Eric Bolli and Fred Owen. On May 7th we had the pleasure of hearing the Rev. E. J. Heuer, Secretary of the Northern Alberta Auxiliary, speak on the work of the Bible Society. After service in the evening, a meeting was held in the United Church at

which the work of the Society in Jasper was reorganized and Mrs. T. C. Fenton, of St. Mary's Church, elected President of the local branch, and D. S. McCready, Secretary.

The Sunday School scholars wrote the G.B.R.E. examinations on May 7th. We did not have so many candidates this year but all the Senior school wrote their papers. The senior girls have discontinued classes for the summer and are attending church service in the morning instead as Mrs. Melia, their teacher, is on an extended holiday.

The members of the Vestry organized a cleaning "Bee" of the church which was carried out with great effect on May 13th and 14th. Messrs. Prowse and Koher doing the outside and Messrs. Dempster, Curry and Hudson the interior; the finishing touches were done by Mrs. F. F. Crowther. Previously the Cubs had zealously raked the grounds, with the result that the grass is beginning to show up very green. At the time of writing Mr. Ian MacRae is sandpapering the front doors of the church, so we should look spick and span by the time our tourist visitors arrive.

The Junior Branch W.A. again delivered baskets of flowers to the sick and shut-ins on May Day; they have done this for a number of years and brought pleasure to many. On May 10th the girls were invited to the home of Mrs. G. Irwin to see some of the lovely things which she acquired during her long missionary service in Greece, and

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they had a very interesting and happy time.

The Parish Guild held a very successful Old Time Dance in the Parish Hall on April 21st at which everybody had a very enjoyable time.

On May 1st, the E.B.W.A. held their Spring Tea, which was well attended and very successful; the members thank all those who patronized the tea and gave help in various ways. At the meeting on May 8th most interesting and informing reports were given by Mrs. Peterson, Mrs. A. V. Howarth and Mrs. W. A. Campbell, delegates to the Diocesan Annual Meetings held in Edmonton; later in the evening the branch had the Rev. E. J. Heuer as its guest and he spoke on the work of the Bible Society.

Mr. Fred Harmon has been kind enough to make a handsome sign which we hope to place in Jasper Park Lodge so that the visitors may be informed of the services taking place in St. Mary's Church.

ST. DAVID'S FOOTHILLS

The Easter service at St. David's was exceptionally well attended both by Foothills and the two neighboring camps. The Easter Communion was celebrated at 10:30 in the morning and there was also a good turnout for this service. The flowers on the altar were particularly lovely and we are grateful to Mr. Benson for this contribution. Following the service a reception was held at which the ladies of the W.A. served a delightful lunch.

Baptism: At the Easter service, Elaine Darlene, daughter of Mr. and Mrs. J. Romanick.

The W.A. have held their regular monthly meetings and have been busy with the Dorcas work which is just about completed for this season.

ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

The May meeting of St. Mary's W.A. was held at the home of Mrs. Houghton. Eight members and two guests were present. Arrangements for attending the Pembina Deanery W.A. meeting at Kapasiwin on June 7th were made. Five members are desirous of attending. Mrs. B. Yeates read us interesting items concerning the W.A. Convention held in Edmonton on April 25th-April 27th. A large number of sick visits were reported by the Hospital Visiting Committee. Mrs. J. R. Harris, of Mossdale, will entertain the W.A. at her home in June. The members spent an hour or more sewing on the bed cover for the Dorcas sale after the close of the business meeting.

It was with regret that we learned that our Bishop was unable to come to Barrhead on May 4th for a Confirmation service. However, the confirmation classes still continue in the vicarage every Thursday evening at 8:00

o'clock. It is hoped that the Bishop will soon be able to arrange a date in his schedule for us.

Burial: On May 12th in the Barrhead cemetery, Richard Daniel Beet.

ST. PHILIP'S, WESTLOCK

Constable W. H. M. Brace, the Vicar's Warden, has returned from a special course at the R.C.M.P. barracks in Regina, Sask., and we are happy to see him back again. He is keeping up the interest of the pupils of the Sunday School and is planning a Sunday School picnic to be held in the not too distant future. Mrs. Robertson, our primary teacher, is away on three weeks' holiday and Miss Patricia Green is her substitute.

St. Philip's Ladies' Guild held their Mothers' Day Tea and Sale of Aprons and Home Cooking on Saturday afternoon, May 13th, in the Parish Hall and was very well attended. Much praise was heard from the patrons on "Our Tea" and to show that they really meant it the articles on the home cooking table were completely sold out long before the event was over.

CHRIST CHURCH, JARVIE

The May meeting of Christ Church W.A. was held at the home of Mrs. S. Johnson with seven members present. The President opened the meeting with the Members' Prayer, after which the report of the recent tea and whist drive was read and all agreed that it was very satisfactory indeed. A Strawberry Social and Home Cooking Sale is planned for June. A vote of thanks was passed for Mrs. Plant for her work and time given to the Church in varnishing all the woodwork. Recent improvements to the church include a prayer desk, window casings, new double doors and a porch all of which have greatly improved the church's appearance. Two delegates were chosen for the Pembina Deanery meeting to be held at Kapasiwin on June 7th. The next W.A. meeting will be held at the home of Mrs. L. Garth.

ONOWAY AND WABAMUN MISSIONS

St. John's W.A. had an Easter Tea and Sale of Work on April 15th, which realized the very nice sum of \$86.58.

The Diocesan Annual was attended by Mrs. Kettle, Mrs. Dales, Mrs. Bramley, President, and Miss June Calder for the J.W. The ladies are now busy making articles for the Dorcas Bale. At the last monthly meeting Mrs. Bramley gave a most interesting report of the annual meeting.

We are hoping that a good number of the members will be able to go to Kapasiwin on June 7th for the Pembina Deanery meeting.

The Altar Guild has provided some beautiful curtains for the Altar and a new surplice, and is now engaged on an albe and amise.

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At Bilby, Mr. Bell has been good enough to make two benches for the church room.

Mr. Seward, of Heatherdown, has repaired the portable organ. This is the third organ that he has helped to make usable.

On May 13th we had a large working party at St. Peter's Church and churchyard at Lac La Nonne. Paint for the floor is on hand and the woodwork is to be varnished. Mrs. Reid entertained the whole party to tea at her house.

Baptisms: At St. John's, Onoway, on Jan. 29th, Allen Sydney Kettle.

At St. Luke's, Sion, on April 30th, Leo Edward Rosenthal, Hilda Jean Lovelock, Beatrice Irene Lovelock, Frederick Frank Lovelock, Richard James Lovelock, Helen Maud Lovelock, Thomas William Lovelock, Stephen Francis Palmer, Robert Stewart Palmer.

At St. Peter's, Lac La Nonne, on May 3rd, Fay Marion Imeson.

At St. Matthew's, Duffield, on April 23rd, Donald Blain Tyrrell, Norman Wayne Schaefer, James Leroy Schaefer, Judith Claire Schaefer. On May 14th, Rayburn John Matthews.

The church has been completely redecorated—walls and ceiling calsoined and woodwork varnished—all

done by voluntary work. Many thanks are due to the Tyrrell family. A very fine hymn board has been put up, donated by the W.A.

ALL SAINTS', DRAYTON VALLEY

We were very fortunate in having Rev. W. Buchner take the service for us on Good Friday and Rev. Robinson to conduct a service of Holy Communion on Easter Sunday morning. We would like to thank the men of the parish who both hauled and sawed wood for the Mission and Church.

We also owe our congratulations to the Men's Committee and all who gave such willing and efficient help with the shingling and staining of the south side of the church roof. There will be no fear of the spring and summer rains damping services from now on.

Holy Matrimony: Friday, May 5th, at All Saints' Church, Mary Ellen Kynoch to William Arthur Block, both of Drayton Valley.

We were also very pleased to have Rev. W. Buckner for service and Holy Communion on Sunday, May 7th.

May 10th at the Mission the W.A. held their monthly meeting, all members being there to answer the roll call. Plans were made to sell lunch at the track meet on May 19th.

the machine bullets buzzing around his ears. The Rector tries to drive his spade deep into the ground by leaning on the handle. All together it is an inspiring sight. Tomorrow the forms will be made. Then the cement will be poured. Bill Pettigrew will take over—and the new Parish Hall will blossom forth like the spring.

Mr. Buckingham will be attacking the problem of finances by the time these words appear in print. The "Hundred Club" is an actuality. One of our members with a very ordinary income has offered a hundred dollars to the Building Fund. Others have signified their intention of following suit. During the past three years our congregation has shown a generosity on every possible occasion which very few parishes could equal. We have no desire to trespass on this generosity or to "drive the willing horse to death." However, for the sake of our people and especially of our children, it is absolutely imperative that we have a new parish hall, large enough, warm enough, fireproof, and in every way meeting the demands of a congregation of our size. We are simply asking those who are interested in this tremendously important project to give what help they can by their work, by their money, and above all by their prayers.

ST. GEORGE'S, MARWAYNE

The W.A. meeting held at the home of Mrs. Norcross on Saturday, April 29, the delegates to the Annual gave part of the report of that inspiring event, several details being discussed with interest at the varied items and vast amounts raised by the Corporate effort of all branches—that makes the Diocesan results something to be proud of, something to learn from, with wise guidance that enables each member to "build up the tower of Christ like strength, that she may view the land that is beyond the local boundaries."

The Fashion Show, sponsored by the W.A., was quite an event and much appreciated by a large audience in the Hall. The fifteen wee girls and boys modeled the 1950 fashions in fine style, each being described by Mrs. Morfleet as they crossed the stage. Miss Mufet's shop on Whyte Ave. was well advertised through this generous loan for display of the excellent quality and variety of goods. Great credit goes to Mrs. Norcross and Maxine (as accompanist) in the training of the children for their action songs and items which with the lovely tea served made up a very pleasant occasion. Rev.

Rural Deanery of Vermilion

ST. ALBANS, CHAILEY

Mother Nature supplied us with flowers to decorate the altar to celebrate our Mothers' Day service. Thirty-seven persons were present. Rev. R. V. Cole told how Mothers' Day had been founded over forty years ago.

Candidates are being prepared for Confirmation to be held in June. The May W.A. meeting was held at the home of Mrs. Geo. Jackson, 14 members and five visitors being present.

Mrs. Norman gave an interesting report on the W.A. conference which she recently attended in Edmonton. Mrs. Norman expressed the value of each member attending in turn so they could better understand the real value of W.A. work. The ladies voted to send \$15.00 to the Sunday School by Air.

Mrs. Jackson served a delicious lunch at the close of the meeting.

Happy Hour Group: The Happy Hour Group of the W.A. held a successful tea, sale of home cooking and sewing in the Legion Hall on Saturday afternoon, May 13th. The G.A.'s had a candy and novelty counter in conjunction.

ST. SAVIOUR'S, VERMILION

The Afternoon Branch of St. Saviour's W.A. held their monthly Dorcas and business meetings. Two delegates were

sent to the Diocesan W.A. in Edmonton. They reported an interesting, stimulating and challenging experience of W.A. work and worship.

A substantial contribution was made to the Church Building Fund and plans were made for the annual Deanery meeting and Corporate Communion on June 27th.

At the time of going to press the parish is a beehive of activity. Bill Pettigrew has spent all morning laying out the ground for the foundation of the Parish Hall. The scene is somewhat reminiscent of the building of the pyramids. Taskmaster Billie Pilkie cracks his whip and the slaves bend their backs to the toil. Mr. Hugh Evans and Mr. Lance Playne are there for the whole of the afternoon. Between 4:00 and 6:00 o'clock a large working party turn out including Jacks Kerns, Stan Pettem, Lorne Pickett, Bill Fooks, and Bob Allan. Bob digs so furiously that he looks as though he were digging a trench in the vicinity of Ypres with

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Cathcart, in a few well chosen words, called for a hearty vote of thanks to all concerned in this effort of the W.A.

The church was full to witness and take part in the service of Confirmation, and to listen when Bishop Barfoot gave a wonderful explanation of the Bible, Faith of the Church of England. Using an analogy, the Bishop likened the present day distortion of acceptance of the Master's Voice to that of a gramophone record.

The original voice is pure and unadulterated in tone and meaning, but careless use causes scratches on the disc, a faulty machine renders objectionable noises, that entirely changes the beauty and purpose or benefit. So with our faith—for 300 years after Jesus was on earth—the writings and sayings of the Prophets and Apostles were collected till finally they were recorded in the Old and New Testaments—later some of these were sorted out into a guide book—we call our Book of Common Prayer. Our own personal use of this Bible Faith, collected into corporate action can alone prevent the many scratches and disturbances or distortions in the present day world outlook.

Nothing can be done by ourselves, we must always remember the Master's Voice for He said "I will stand beside you always." Phil 4:1.

Rev. Cathcart presented the candidates to the Bishop, who said the office, then on the hassock used by so many Bishops and Clergy in the past, each candidate knelt for the Bishop to place his hands on their head in the Apostolic manner—June Christopher, Maxine Norcross, Ann Daeley, John Daeley, Edward Kent and Truman Norcross—received the sacred rite.

May God's blessing rest on these six young people and may they always, everywhere stand up, stand up for Jesus.

Beautiful flowers and plant adorned the altar and organ. Hearty singing of the specially uplifting hymns, for a short while shut out the sordid realities of this world's strife.

ST. ALBANS, CHAILEY

Easter Sunday was celebrated with Holy Communion. Twenty-nine persons were present to hear a very inspiring address. Church service was held April 23rd with 26 present.

The April W.A. meeting was held at the home of Mrs. J. E. Cornish with thirteen members and one visitor attending. Final preparations were made for the bazaar which was held in the Parish Hall, Mannville, on April 22nd.

The bazaar was very successful. Six tea tables were decorated with pussy willows and looked very attractive. The ladies served tea from 3:00 o'clock till 6:00 and again from 9:00 to 11:00.

The ladies had a lovely display of needlework, home cooking, also many jars of honey.

Mrs. D. Norman is at present attending the annual W.A. Conference in Edmonton.

CHRIST CHURCH, KING EDWARD

Canon T. H. Teape

After a long and arduous winter church activities commenced with a well attended service at the home of Mr. and Mrs. E. Clark, the road to the church being impassable. We were very pleased to have with us on this occasion Our Lord Bishop, who gave a very inspiring address. We look forward with great enthusiasm to his next visit.

The Easter service, for which we had a perfect day, was held at the home of Mr. and Mrs. George Taylor and was also well attended.

Following both these services, which were held in the afternoon, the members of the congregation enjoyed a very pleasant hour over a cup of tea.

At the first service in the church flowers were placed on the altar in memory of the late Mrs. C. F. Robson, who passed to her eternal rest early in the new year. At the time of her decease Mrs. Robson was the President of the W.A. and will be greatly missed by all with whom she came in contact. May God sustain and comfort her sorrowing husband and family.

Meetings of the W.A. were held at the home of Mrs. E. Clark, Mrs. George Taylor and Mrs. George Brown. The following officers were elected for 1950: President, Mrs. George Taylor; Vice-President and Little Helpers' Secretary, Mrs. Ross B. Taylor; Secretary-Treasurer, Mrs. A. C. Beecroft. Two quilts are in process of being completed and plans are under way for a sale of home cooking early in June.

At the meeting held at the home of Mrs. George Brown we were very pleased to have with us Canon Teape and several visitors. Mrs. Knight, one of the delegates from St. Saviour's W.A. in Vermilion to the annual Diocesan meeting at Edmonton, gave a very fine resume of the proceedings at the Annual. We were very glad to have the privilege of hearing this report as it was found impossible for any member of our W.A. to be in attendance at the Annual this year.

Following the meeting a presentation was made to Mr. and Mrs. George Brown on the occasion of their departure for a five months' sojourn in England.

The men of the congregation met at the home of Mr. George Taylor to discuss ways and means of renovating the church, which is very badly in need of repair. Canon Teape and Mr. E. H. Buckingham were in attendance to give what suggestions and assistance they could. The W.A. have voted a sum of money to assist in this work.

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ST. MARK'S, BLACKFOOT

Church services are held every other Sunday at 2:30 p.m.

Mrs. Haight and Mrs. Anthony attended the W.A. Convention as delegates.

The May meeting of the W.A. was held at the home of Mrs. Paul Schaefer with thirteen present. A report on the W.A. Convention was given by Mrs. Anthony.

The W.A. held a Tea and Home Cooking Sale at the home of Mrs. Couto on May 17th.

PLEASANT VALLEY

The first meeting in 1950 of the Pleasant Valley W.A. was held at the home of Mrs. Marie May 10th. The same officers were elected for another terms. President, Mrs. J. Marie; Vice-President, Mrs. Chrissie Gould; Secretary-Treasurer, Lila Bowser; Dorcas Secretary, Mrs. Doris McFayden. The date planned for the annual bazaar being June 24th in Islay. We are looking forward to a year of great activity and spiritual inspiration.

It was nice to see so many out to the Communion service Sunday, May 14th.

One of the district's oldest pioneers, Mrs. Wyndham Gould, passed away May 18th at the age of 96 years. The funeral service was held at Pleasant Valley Church Thursday, May 11th. Granny Gould will be greatly missed by all who knew her.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

Among the delegates and members of Holy Trinity W.A. attending either full time or part time the Annual Meeting of the Edmonton Diocesan Woman's Auxiliary were Mrs. Evans, Mrs. Orme and Mrs. Robinson of the Afternoon Group, and Mrs. Pegrum, Mrs. Phillips and Mrs. Freebury of the Evening Group. All in all the Convention was extrely interesting and helpful. The various reports presented by the different executive officers as well as the addresses by the special speakers were quite outstanding this year as well as instructive.

The Senior W.A. met at the home of Mrs. J. W. Robinson on Thursday, May 4th, at 2:30 ap.m. with nine members and two visitors present. Rev. Orme opened the meeting with prayer, followed by the Thankoffering and Prayer Partner prayers by the respective secretaries. The Study Book period then followed. Members were reminded to

Wedding: We wish Mr. and Mrs. Christie Clarke (nee Annie Coutts) of Islay every happiness after their recent marriage at St. Saviour's Church, Vermilion.

ST. MARY'S, CLANDONALD

During the past month the Rev. R. T. Cathcart took the following ladies by car to Edmonton to attend the annual meeting of the Diocesan Board: Mrs. Cathcart, Mrs. Ed. Stockwell, Mrs. Cliff Stockwell and Mrs. Seal. We all had a happy time at the meetings. We are grateful to the hostesses for their hospitality. I think we all returned feeling the W.A. is really something to be proud to belong to.

Our May W.A. met at the home of Mrs. Langridge when there was much enthusiasm arranging for our Mothers' Day Tea and Sale. Saturday, May 13th, the tables were nicely arranged. The Junior W.A. also had a table of miscellaneous articles, along with candy and lemonade. The W.A. served a very nice tea and on the whole it was a success.

Sunday, May 14th, we were glad to have our Bishop with us when Keith Kellicut, Harry Brake, Ivy Stanley, Eileen Stockwell and Arlene Kellicut were presented for Confirmation. It is grand to see these young people stand up for their faith.

Thanks are due to the W.A. members who cleaned the Church, making it look so much brighter. Little by little we are getting the Vicarage ship-shape, making it more livable for Rev. and Mrs. Cathcart and girls who we are very pleased to have ministering and working along with us.

bring in their United Thankoffering monies at the June meeting. Mrs. Evans reported on the "highlights" of the Annual. A committee of four, Mesdames Orme, Evans, Robinson and Bailey arranged to meet at the latter's home the following week to plan an activity during May. This culminated in planning for a booth to be erected on the Fair Grounds and to supply "ects," hot dogs, lemonade, pies, candy, ice cream, soft drinks, etc., on Calf Club and Achievement Day, June 6th. The Afternoon Group undertook the Church cleaning for the month of May. The next meeting will be at the home of Mrs. Evans on June 1st. A Vestry meeting was held after Evensong on April 16th. Routine business was attended to. It was felt parishioners should be using the Church envelopes more systematically. In this way finances for the upkeep of the Church came in steadily and the burden of "wonderment" and extra activity could be dispensed with. During the month Mr. Robinson and Mr. Evans trimmed the lilac and honeysuckle hedge and cut

out the undergrowth. This is quite an improvement.

Sunday School has been held regularly. Margaret Coatta, Darlene La Rocque, Patricia Brown and Carol McGuire had perfect attendance during April. Those having 80 per cent were Patricia Orme, Patricia Pegrum, Phillip Coatta, Elizabeth, Joan and Margaret Crispin and Colin McGuire.

The Lenten box offerings from the Sunday School scholars amounted to eleven dollars and sixty-nine cents (\$11.69). For quite a number of years this has been given towards the Apportionment. The offering this year was very creditable—boxes presented by the children totalled 100 per cent.

The older Sunday School scholars wrote their examinations in the Sunday School room on Saturday, May 6th; town children in the morning and the country children in the afternoon. Thank you girls and boys for writing, especially those coming long distances. Keep up the good work.

Congratulations are due Mr. and Mrs. Wm. Lancaster, of Lindbrook, who celebrated their thirtieth wedding anniversary on May 12th.

Sincere sympathy is extended to Mr. and Mrs. Frank Garford, of Lindbrook, in the loss of their baby daughter, Caroline Felicity, at the age of ten months, on May 1. Rev. Orme officiated at the funeral service held in Holy Trinity Church, Tofield. Our sincere sympathy is also extended to Mr. and Mrs. Bud Townsend in the passing away of their twin daughters at the Royal Alexandra Hospital, Edmonton, on May 14th. Beverley and Brenda were six months of age. Funeral services were held in Edmonton on May 16th from Andrews-McLaughlin Chapel.

ST. MARY'S, IRMA

Our Bishop was welcomed by a large congregation at St. Mary's, Irma, on Sunday, April 23rd, when he was present for the purpose of dedicating

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the Altar Cross and the Porch Cross recently donated to this Church by the Thurston family of Penarth, South Wales.

ST. THOMAS, WAINWRIGHT

The Fortieth Anniversary services were held on April 23rd. We were happy to welcome our Bishop for the special thanksgiving services. His Lordship celebrated and preached at Choral Communion, and in his sermon stressed the necessity of viewing the Church as a fellowship of believers in Jesus Christ and not to succumb to the modern error of thinking that the Church is a club of good fellows. In the afternoon the new altar cross donated by the Thurston family to match the existing candlesticks was dedicated at St. Mary's, Irma. The gift adds beauty to the altar of the Church. In the evening the Bishop administered the Apostolic Rite of Confirmation at St. Thomas Church to twenty-seven young people. The following were confirmed: Mabel Armishaw, Raymond and Marion Boyd, Ken Birmingham, Beatrice Coleman, Marjorie and Marie Belik, Sheila Davis, Frank and Gordon Goddard, Josephine, Ruby, Pauline and Mabel Lagerquist, Joan and Shirley Haire, Louise Peterson, Robert and Helene Roberts, Joseph, John and Margaret Wear; and from Battle Heights Phyllis and Mary Laycock, Olive and Dennis Tindall, George Bacon. On the Sunday following the service the class made their first Communion, afterwards breakfast and a time of fellowship was enjoyed in the Parish Hall.

The social event to mark the anniversary was the Cafeteria Supper served by the St. Thomas W.A. The event was well patronized and many stories of the early history of the parish were told. Thus a milestone in our history was passed. We look to the future, and pray that God will prosper our work and witness.

The Park W.A. were busy during the month and gave the parish hall a spring cleaning, the younger women did a fine job which was a hard job too.

The delegates to the W.A. Annual Meeting returned to give excellent reports of the successful meetings. Mrs. Arkwright, Mrs. McNern, Mrs. Wear and Mrs. Wachter were the delegates from the two branches.

St. Thomas Dramatic Society, under the direction of Mr. Oliver Griffiths, presented two plays in the Parish Hall. The "standing room only" sign was hung up, and the large audience thoroughly enjoyed the first effort of the society. Plans have been made to make this group a permanent organization, and they intend to present both religious and secular drama. The following players took part: Messrs. D'Albertanson, Ford, Griffiths, Laird, Riome and Walters, Mrs. Hunting and Mrs. Wachter. During the musical numbers Mrs. H. Smart presided at the piano.

Only five pupils of the Sunday School wrote the G.B.R.E. examinations. They were: Shirley Rutherford, Ann Smith, Virginia Wear, Donna Davis and Marie Flamond. We wish these pupils success.

On behalf of our Bishop we would like to thank Addie Coleman for driving him to Vermilion so that his Lordship could save valuable time on his trip to Clandonald.

EDGERTON AND DISTRICT

The Rev. W. D. Ellway

Although the news of the Church in and around Edgerton will not make any great demands upon the editor's space this month, that news is of more importance than any for some time, for it is news of a still further spreading of the Christian faith in our district. First, at the Porter Lake service of the third Sunday after Easter Mr. Fraser, the people's warden, suggested that services alternate between Porter Lake and Battle Valley, that the various members of the congregation might take it in turns to have the longer journey. The first service was held at Battle Valley on Rogation Sunday, with a considerable increase of congregation. Secondly, services commence in the Dolcy district on the Sunday after the Ascension; this being in addition to the Rosemoyn-McCafferty services in St. Oswald's parish. Some rearrangement of service times has had to be made and the Rector asks that all efforts be made to start services promptly that he may not have to rush around too fast. Thirdly, religious instruction is now being given in Porter Lake school, Battle Valley school and Dolcy school in addition to McCafferty school where instructions have been given for more than two years. We give thanks to God for the opportunities given us to spread the Gospel still further in our district.

St. Mary the Virgin

The monthly meeting of the W.A. was held at the home of Mrs. R. Kington on May 4th with a good attendance. The W.A., with the ladies of St. Oswald's parish again have the concession for the Edgerton sports to be held on June 14th.

St. Patrick's

Mrs. T. Withnell and Mrs. G. Hough, delegates to the annual Diocesan W.A. meeting, gave an excellent and detailed report of the proceedings at the W.A. meeting held on May 4th.

St. Oswald's

The annual church meeting was held after service on the second Sunday after Easter in Rosemoyn Hall. We are glad to note that attendances and finances were very satisfactory in the past year. The Rector appointed Mr. Len Burton as his warden, in place of his father, Mr. Chris Burton, who, being away from the parish for long intervals, felt

he could not do the necessary duties in an adequate manner. The congregation reappointed Mr. Fred McBride as people's warden.

RODINO

During March we had two whist drives, one at Ian Daniel's, the other at the school and in April we had one at the hall. There was a fair turnout to all three which helped out our finances somewhat.

In April we had our annual meeting of the church members at the home of Frank Nash with Rev. E. N. P. Orme in the chair. It was agreed that the raise in the stipend could be met. After further discussion of affairs there was the election of officers. Frank Nash was elected delegate to Synod for another year, with Henry Beckett alternate delegate in place of Stuart Daniel. Harry Johnston was elected people's warden and secretary. Ian Daniel was elected vicar's warden. Vestry is: Henry Vandervaat, Henry Beckett, A. E. Winfield and Wm. Revill, John Johnston.

We regret having to report the sad passing of Audrey Revill at the University Hospital on April 24th after a long illness. Our sympathy and prayers go out to her father and mother in this great loss. Nearly every family in the district was represented at the funeral in the city.

On May 2nd the W.A. held their meeting at the home of Mrs. H. Vandervaat. It was decided to hold a tea and sale of work at Golka's Garage in Viking on May 27th. We hope we will have a successful day.

We are glad to have Mr. and Mrs. Ambrose Beckett back with us again. They are making their home here until next fall so they say, but we were sorry to learn their little girl had been so sick. She is getting better now though she has to be near a doctor yet.

Mrs. Stuart Daniel, although she is in B.C., still helps us out by doing sewing for our bazaar. We all thank her very much.

Another family or two have arrived from the Old Country about two weeks ago, so when they get settled we may have a few more church members and W.A. members.

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ST. ANDREW'S, CAMROSE

On Good Friday we had as our visiting preacher and director of worship the Rev. R. S. Faulks, L.Th., the Rector of St. Peter's Church in Edmonton. Mr. Faulks conducted the Three Hours' Devotion in St. Andrew's Church. The attendance at this service has been rising steadily for the past three years. We are all so grateful to Mr. Faulks for this thought-provoking and heart-warming addresses.

During Lent the ladies of the Altar Guild were busy making a new white altar frontal and super-frontal, the purchase of the material being made possible by a donation from one of our members. This beautiful piece of work added to the glory of our Easter worship.

Our Easter services were well attended, considering that some of the farm folk were unable to travel over the roads into church. Mr. Grafton, our choirmaster, arranged some special music for us, and anthems were sung both morning and evening by an augmented choir. How nice it would be if we had that number of choristers always!

The Willowdale Easter service was held on Low Sunday at the home of Mr. and Mrs. Bernard Blades. We had a very happy service, and a visitor who came out with the Rector was amazed by the special Willowdale feature of finding places for forty people in one living-room! On that occasion, we planned for services for the time being on weekdays at Round Hill, the times to be announced soon.

Mrs. Tackaberry was down to Camrose to speak to the new branch of the Evening W.A. and start them off in the right path. This branch has 25 members.

Mr. and Mrs. Frank Beeston are away for a visit to their son and daughter-in-law in the south of the province. While Mr. Beeston is away, Mr. B. V. Nixon is looking after the work of the envelope secretary.

Camrose was represented at the Diocesan Conference of the W.A. by Mrs. P. A. East and Mrs. R. W. Campbell, for the Afternoon Branch, and by Mrs. F. J. Stewart, Mrs. W. F. Burrows, Mrs. C. F. W. Goddard and Mrs. E. A. Pelan for the Evening Branch.

We are glad to welcome to our parish Mr. K. Warring, Dr. and Mrs. L. J. Parsons, Mr. and Mrs. J. Payne and Mr. and Mrs. Weir, all from Edmonton. Mr. and Mrs. Gordon Oscroft have been regular attenders at Church while here with the highway work, and Mr. J. Pratt, who is here temporarily also has found his Church. We hope St. Andrew's will be easier for strangers to find now that we have our new notice board completed and about to be set up in the grounds.

Miss N. Chambers, of the Rosehaven staff, is leaving us to live in Edmonton, and her cheerful presence and ready help will be much missed.

The number of children writing the Sunday School exams on May 6th was slightly higher this year: for the Seniors, Patricia Lomas, Ronnie Nelson, Donnie Shestopalski, Marilyn Stewart, and Jim Youell; and Juniors, Jeannette Dodd, Margaret Felton and Gary Pelan.

The Bishop will be at St. Andrew's Church for Confirmation this year on Wednesday, June 21st, at 8:00 p.m.

Among those blessed by "new arrivals" lately are Mr. and Mrs. Alec Richardson, Mr. and Mrs. Walter Burrows, Mr. and Mrs. Robert Thorn and Mr. and Mrs. John Tomich. Congratulations!

We have begun regular services at Round Hill by Evensong on May 10th. Since this congregation is adjacent to Willowdale services, Round Hill will have service on Wednesday evenings on the weeks when there is no "Willowdale Sunday." The last service at Willowdale was surprising in that one home and its immediate surroundings accommodated 68 mothers, fathers and children.

The W.A. ladies have been working hard at catering banquets. The Afternoon Branch has served two lately, and with the help of the Evening Branch is serving the High School Graduation Banquet. The latter branch has a banquet in the near future, and is sponsoring a Strawberry Tea-Zar on June 2nd. These efforts mean hard work and long hours for the ladies.

WINFIELD

The May meeting of the W.A. was held at the home of Mrs. Blanche Johnson with thirteen members present. We are pleased to report two of our members, Mrs. Homan and Mrs. Brown, who have been on the sick list, are both well on the road to recovery.

We hope to soon finish the paint job on the outside of our church and in the near future have the lights installed.

The June meeting will be held at the home of Mrs. E. Hunter and take the form of a birthday party—the twelfth year of the W.A. This meeting will be mostly social and will be held in the evening.

ST. DUNSTAN'S, BITTERN LAKE

Our Church School continues to meet each Saturday morning at 10:00 o'clock with an average attendance of 17. Some of the scholars plan to write the Sunday School examinations in May.

Our Lenten services culminated in the Good Friday evensong. The Rev. R. S. Faulks, of St. Peter's Church, Edmon-

ton, was the preacher and gave us a splendid address. It is unfortunate that the road conditions prevented many of the farm folk from coming in.

On Easter Day we had a bright and thankful service. Mrs. C. Howarth was very pleased with the gift of flowers from the Altar—she has been shut-in all winter, and the flowers were, among other things, an expression of our hopes for her better health.

Mr. J. G. Baker, our lay reader, is one of the diocesan delegates to Provincial Synod this year, which is an honor to him and to us. Mrs. C. T. C. Roper is doing excellent work with the junior class in the Church school.

Mr. J. G. Baker, who was a delegate to the Provincial Synod held recently in Winnipeg, gave a splendid report at the service here on Sunday, May 7th.

Instead of the regular W.A. meeting, May 4th, members met at the church to give it a good cleaning, and afterwards were entertained to tea at the home of Mrs. A. C. Birchall.

The Church School, held Saturday morning at ten o'clock, is meeting with fair success, but our Rector is hoping more children will become interested. He was very pleased that some of the children bravely tried the examinations although they had not had the full course of instruction.

ST. MARY'S, PONOKA

The Afternoon W.A. held their May meeting at the home of Mrs. Byers, Sr. Mrs. Northcott gave the report of the Bible Society. Members from both W.A.'s assisted ably in this project. A splendid and interesting report of the W.A. Annual was given by the delegate, Mrs. B. Scott. The report of the April tea and bazaar was very gratifying and thanks were extended to all who helped. A donation was voted to the local Sunshine.

Mrs. Peacock, the president, in congratulating Mrs. Bowden, Sr., on the occasion of her 90th birthday, said how proud the members of the W.A. were to have a member of that age and who attended so regularly. Mrs. Bowden very graciously thanked the W.A. for flowers, cards and good wishes sent and to all who called on her that day.

St. Mary's Church was the scene of a pretty wedding on Thursday, May 4th, at 3:30 p.m. when Rev. F. E. Smith united in marriage June Elizabeth Healing of this parish, and Duncan Scott Grant. Miss Margaret Galbraith played the wedding music and during the signing of the register Mr. W. J. Young sang "O Promise Me."

The Evening W.A. met at the home of Mrs. S. Jackson for their May meeting. Mrs. Nurcombe, the delegate to the Annual, gave a very interesting account of work and projects discussed at this time.

The Junior W.A. had their festival work on display in the Parish Hall

Friday evening, May 12th and parents and friends were very delighted with their accomplishments in handicraft.

Pupils of St. Mary's Sunday School who are taking course 7 under the direction of Mrs. F. Stretch and Mrs. J. Hedenrard, wrote examinations set by G.B.R.E.

The congregation are very grateful to several members of St. Mary's who very recently made some fine improvements in both the church and the kitchen of the hall.

ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

On May 14th at the close of the evening service Gary Robertson, son of Mr. and Mrs. A. Knull, of Leduc, and Douglas Harvey, son of Mr. and Mrs. Jack Robertson, of Edmonton, were baptized.

The W.A. met at the home of Mrs. N. Wilkinson with ten members present. It was decided to have a bee and clean the church yard. Flowers were ordered for the Altar. Reports were read by the delegates who attended the Annual. The next meeting will be held at the home of Mrs. E. Knull.

IMMANUEL, WETASKIWIN

A new plaque has been purchased and will soon be installed in the nave of the church to commemorate those who gave their lives in the last war. The plaque is a perfect match for the one bearing the names of those who made the supreme sacrifice in the first great war. The names inscribed upon the plaque are Harold Naylor Jackson, Douglas Russell Manley, Donald Leslie Sehlin and Jay Burpee Black. Subscriptions for this plaque have been kept to a minimum in order to give everyone a chance to take part in the purchase. Those who have not yet made their donation, and wish to do so, are requested to forward their cheque to Mr. Thomas Palfrey.

Girls' Auxiliary: The members of the Girls' Auxiliary would like to say a very cordial "thank you" to the girls and their parents of the Edmonton groups who so very kindly provided such wonderful hospitality during the recent festival.

Junior Auxiliary: The members of this group are all eagerly looking forward to "their" festival and are working hard in preparation for the various events. They have had a lot of fun preparing the entries for the handicraft section and are hoping that they do as well as their sisters did in the G.A. festival.

Evening Branch W.A.: Recently the members of this group held a very interesting evening, to which they invited the members of the Afternoon Branch of the W.A. Slides upon the Missionary study book were shown by Mrs. Edith Edwards. This was followed by a missionary quiz, which resulted in a "tie" for the two groups

taking part. The quiz, revealed the fact that the two groups have well and truly listened to the educational parts of their meetings.

W.A. PAGE

Continued from Page 10

Thankoffering: The Board Meetings collections, E.C.D., balance of three Youth Departments, Life Members' fees, Life Members offerings. All these amount to approximately \$1,500 and there are still some more Life Members' fees to be allocated.

Cathedral Building Fund	\$200.00
St. John's House	100.00
Radio Sunday School	105.00
Sunday School by Post	100.00
Kapasiwin improvements	50.00
Bursaries	50.00
Divinity Students	35.00
30th Anniversary Fund	36.50
Missionaries' Children	110.00
Furnishings, Fort Simpson	50.00
Anglican Women's Training College	88.50
Archbishop Owen Memorial	50.00
Church Bible and Prayer Book Society	25.00
Save the Children	50.00
Canadian Overseas Relief	50.00
Japanese Kindergarten	85.00
Orphaned Missions	60.00
Christian University, Tokio	50.00
Kitchen utensil, Aklavik hospital	38.50
Furnishings, Wabasca School	50.00
Ludbiana Medical School	65.00

The grateful thanks of the Board go to the Dominion Sound Equipment for installing the public address system, to Rene Flowers for the lovely basket of flowers and for the fern, and to the Social Service Council for the "Making Tea" booklets.

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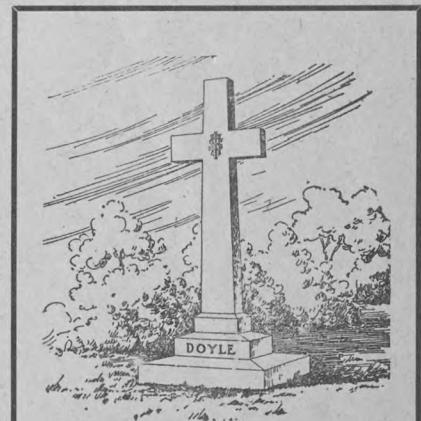
No man ever said, "I will drop all my friends." He just looked at their unanswered letters and said, "I will answer those letters—some other time."

No man ever said, "I will go to the Devil." He just said, "Moral standards? Christian Principles? I will attend to them all—some other time."

But books, letters and Christian principles have all been neglected—and some day the bill will come in.

"We fear that if we believe in God, or if we believed more firmly, He might make uncomfortable demands upon us. We think we shall be better off if we run the show our own way. Actually, if we look at our own lives, it does not necessarily appear that we are being very successful in this business of running things our own way." —Sir Richard Acland, M.P., in *Nothing left to believe.*

The Church has never had perfectly clean hands in respect of Social evils but it is probably true to say that Social reform had its origin in the faith of either individual Christians or the Church.



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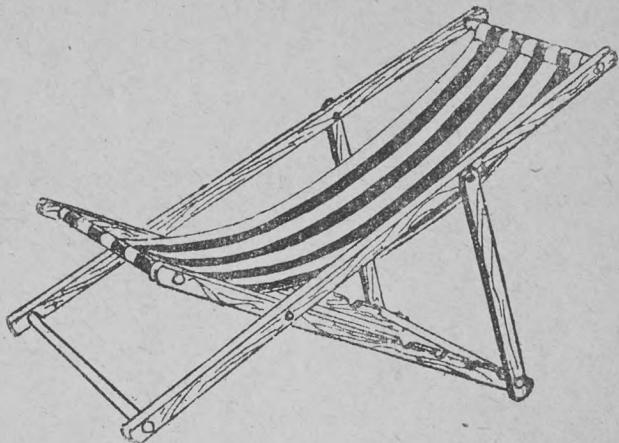
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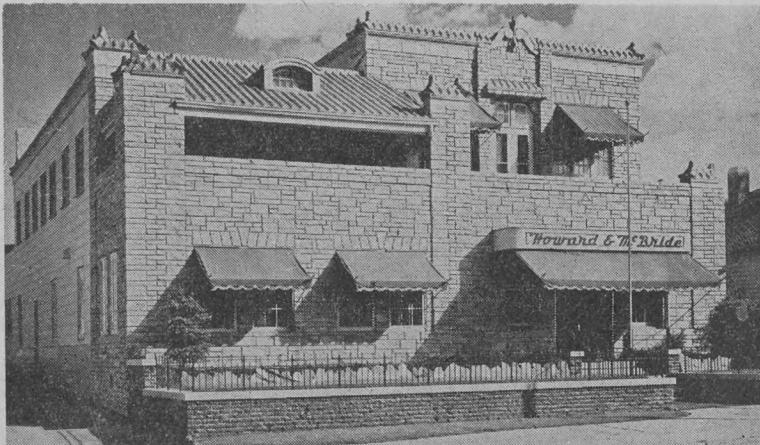
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